

SPORTS PARTICIPATION MEDICAL EXAMINATION

To the Health Care Provider – Please complete and sign

*Mandated Screening/Test under CT State Law

Name: _____ Date of Birth: _____ **Date of Exam:** _____

General Exam	Normal	Abnormal Findings
Appearance		
Skin		
Heart		
Respiratory		
Cardiovascular Arrhythmia: Murmur:		
Abdomen		
Neurological		
Genitalia (hernia)		
Physical Maturity (Tanner Stage) 1 2 3 4 5		

Height:* _____ Weight:* _____
 Blood Pressure:* _____ Pulse: _____
 HCT/HGB:* _____
 Urinalysis: ___ Protein: ___ Blood: ___ Glucose: _____
 Visual Acuity:* _____ Right _____ Left
 Corrected to _____ Right _____ Left
 Hearing:* _____
 Gross Dental:* _____

Body Fat _____ % Cholesterol _____ %

Chronic Disease Assessment*
 Yes No
 ___ ___ Asthma: ___ mild ___ moderate ___ severe
 ___ exercise induced ___ unclassified
 ___ ___ Diabetes ___ Type I ___ Type II

Last Tetanus Booster	Date: _____	Last Measles(MMR) Booster	Date: _____
HBV 1	2	3	
Varicella Disease Date _____		OR	
Varicella Immunization 1 _____		2 _____	

TB: IN HIGH RISK GROUP ___ YES ___ NO
TB TEST DATE RESULTS

___ ___ Seizure Disorder
 ___ ___ Anaphylactic Reaction: ___ food ___ insect ___ latex
 ___ ___ Other: Please specify _____

Musculoskeletal Evaluation to include range of motion, strength, flexibility

	Normal	Abnormal Findings
Neck		
Spine		
Postural*		Min. ___ Slight ___ Mod. ___ Marked ___
Shoulders		
Arms/Hands		
Hips		
Thighs		
Knees		
Ankles		
Feet		

Comments and Recommendations

Weight loss/gain _____ Medications _____
 Strengthening _____ Special Equipment _____
 Stretching _____ Bracing/Taping _____
 Conditioning (endurance) _____ Comments _____

•I certify that on this date I have examined this student and that, on the basis of the examination requested by the school authorities and the student’s medical history as furnished to me, I have found no reason which would make it medically inadvisable for this student to compete in supervised athletic activities except those listed:

Signature of Physician, RN, APRN,PA _____ Telephone _____ Provider Print or Stamp _____

